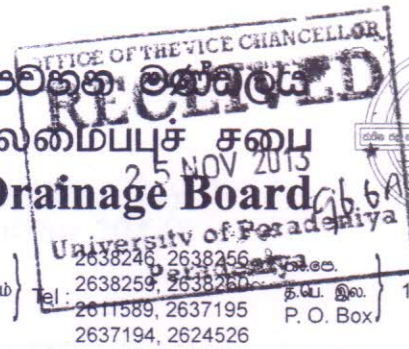




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தேசிய நீர் வழங்கல் வடிகாலமைப்புச் சபை
National Water Supply & Drainage Board



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தலைவர்
Chairman

Tel : 2634488
Fax : 2611234

රේ ජනාපති
உப தலைவர்
Vice Chairman

Tel : 2635883
Fax : 2610034

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தலைமை அலுவலகம்
Head Office

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2638259, 2638260
2611589, 2637195
2637194, 2624526

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பொது முகாமையாளர்
General Manager

இயங்கு அமைச்சர்
தொழிந்பாட்டுப் பணிப்பாளர்
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காலி வீதி
Galle Road

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இரத்தமலானை
Ratmalana,
Sri Lanka.

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எமது இல.
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உமது இல.
Your No.

දිනය
திகதி
Date } 21.11.2013

Prof. A.Senarathne,
Vice Chancellor,
University of Peradeniya,
Peradeniya

① Email to all
(a) request nominations
(b) informing fee

809/11

Dear Sir,

Call for Papers for Conference "Sri Lanka Water Convention 2014" on 21st March 2014 at BMICH

This is to invite your prestige organization and its staff to be associate partners of the captioned conference, which will be one of many significant events organized by National Water Supply & Drainage Board (NWS&DB) to mark the "World Water Day - 2014".

The conference will be held on 21st March 2014 at BMICH. A brochure containing details on themes and deadlines for submissions is attached hereto for your easy reference and also you may log on to NWS&DB's website (www.waterboard.lk) for more information. A Panel of Experts from relevant disciplines will evaluate and select the Papers for presentation at the conference.

As such, we hereby kindly invite your prestige organization and its staff to send-in their Abstracts for the captioned conference, which will certainly be a valuable contribution to make this event a success.

Also please nominate three invitees from your organization for participation by filling the attached format (also available in the website www.waterboard.lk). Three (03) participants from your organization will be given complimentary free registration and Rs.500/- will be charged from other participants.

apply before 24/12/13

Your cooperation in this regard is highly appreciated please.

Yours faithfully,

Eng. Karunasena Hettiarachchi
Chairman
National Water Supply & Drainage Board.

All Deans for
Pls circulate

Vice-Chancellor
University of Peradeniya
Peradeniya
Sri Lanka

Conference to Mark the World Water Day 2014 "Sri Lanka Water Convention 2014"

Dear Colleague,

This is the first call of papers for Conference on Sri Lanka Water Convention 2014 to be held in conjunction with World Water Day 2014. The conference is organized by the National Water Supply & Drainage Board in association with the following government and non-government organizations involved in water sector. The conference will consist of two parallel forums called Main Forum and Youth Forum. Main Forum will consist of 4 sessions of presentations of selected papers on specified themes where as the Youth Forum will consist of 2 sessions of presentations. Each session will have 3 paper presentations.

Ministries & Universities

- Ministries of Water Supply & Drainage, Power & Energy, Health, Irrigation & Water Management, Environment, Finance, Disaster Management
- Peradeniya, Moratuwa, Sri Jayawardenapura, Ruhuna, Kelaniya, Colombo, Uva, Sabaragamuwa Universities and Open University

Departments & Government Organizations

- Ceylon Electricity Board, Department of Irrigation, Mahaweli Authority
- Central Environmental Authority, Central Engineering Consultancy Bureau
- Sustainable Energy Authority, Water Resources Board, Board of Investment
- International Water Management Institute, National Science Foundation, Industrial Technology Institute

Institutional Financers

- ADB, JICA, AFD, WR,

INGO, NGO, Others

- Institution of Engineers Sri Lanka
- UNICEF, Plan International, World Vision, Practical Action
- Energy Forum, Cap-Net Lanka, Lanka Jalani, Rainwater Forum, Austile

With the understanding on the need to create a platform for strengthening of joint actions, the conference "Sri Lanka Water Convention 2014" is aiming to provide an opportunity to discuss the water sector and related environmental issues.

Call for Papers



Abstracts of the papers on the following themes are hereby invited. Abstracts containing a maximum of 300 words providing a concise and comprehensive summary of the purpose, methodology, results and conclusions together with a maximum of six keywords should be submitted (Please refer Annexure -1 for the Details). A biography of a half page (Maximum of 200 words) should also be submitted along with the abstracts.

A Committee representing professionals in related fields of study will review the abstracts. Abstracts will only be accepted on the basis of scientific quality, and that one of the authors will attend the conference and present the paper. Authors of accepted Abstracts will be requested to submit extended abstracts (instructions will be posted later) and published in the Conference Proceedings. Certificates will be awarded to all presenters.

Please note that the Committee will reserve the right to decide on the mode of presentation of papers at the conference (oral or poster presentations). However, authors may indicate their preference in this regard at the time of submission of the abstract. Extended abstract of oral and poster presentation will be given equal status in the conference proceedings.

Venue: BMICH, Colombo, Committee Room A

Date and Time: 21.03.2014 (From 0830 h to 0530 h)

Registration

Prior Registration shall be made on or before 5th of March 2014 by filling the format available in the web (www.waterboard.lk) and shall be mailed to watercon14@yahoo.com. Authors of selected papers will be given complimentary free registration and Rs.500/- will be charged from the others.

Conference Themes (Main Forum)

Session 1: Water protection

Session 2: Energy security and sustainable water use

Session 3: Waste water management and biofuel energy generation

Session 4: Energy cost for water / wastewater

Conference Themes (Youth Forum)

Session 1: Energy preservation for future world

Session 2: Conservation and economical management of water resources

The Important Deadlines



Abstract Submission

1st January, 2014

Notification of Abstract Acceptance

21st January, 2014

Extended Abstract Submission

15th February, 2014

Submission of Power Point Presentation

10th March, 2014

All entries shall be forwarded by e-mail to address watercon14@yahoo.com on or before the above deadlines.

Contact Persons:

Mr. Dehin Dharmapala

Assistant General Manager (Sewerage)

National Water Supply & Drainage Board

Galle Road, Ratmalana.

Office: 0112 624068; Mobile: 0777 700946

e-mail: dehinpd@yahoo.com

or

Dr. S.K. Weragoda

Greater Dambulla Water Supply Project Office

31, Kurunegala Road, Dambulla

Office: 0662 285599; Mobile: 0770 102852

e-mail: skwera@yahoo.com

Required Abstract Format

Document: No more than one page in length.

Format: 2 cm margins on top and bottom; 2.5 cm margins at both sides, single-spaced.

Paper Title: Provide a short descriptive title of no more than 20 words.

Format: Times New Roman, 14 point font, bold, centered.

Do not write the heading "Paper Title".

Leave one line space.

Authors' Names: Include first name in full, middle initial and family name in full. Do not include any titles or degrees.

Format: Times New Roman, 12 point font, bold, centered.

Do not write the heading "Authors' Names".

Authors' Affiliations: Affiliations should include the city and country, but not the street or postal/zip

code. When more than one author is listed, use superscript letters to match authors and affiliations. One

affiliation should be given per line, prefixed with the relevant superscript letter.

Format: Times New Roman, 11 point font, centered.

Leave two lines.

Abstract: In no more than 300 words, summarize what your presentation will be about.

Format: Times New Roman, 12 point font, justified on both sides.

Do not write the heading "Abstract".

Leave two lines.

Corresponding Author: These details will be included in the book of abstracts.

Write "Corresponding Author:"

Format: Times New Roman, 12 point font, bold, left justified.

Leave one line space.

Type name, title, institution, address, email, phone, fax – each on a new line.

Format: Times New Roman, 12 point font, left justified.